



RECEIVED

APR 18 2005

State of Washington  
DEPT OF ECOLOGY

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE PAID

For Ecology Use

Fee Paid 10

Date 18 April 05

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FROG POND WATERS Home Tel: ( ) -  
Mailing Address 4603 UNION BAY PL NE Work Tel: (206) 417-1953  
City SEATTLE State WA Zip+4 98105+4083 FAX: (206) 417-1953

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Lane Symington, Pres WORK Home Tel: (206) 524-5769  
Mailing Address 4603 Union Bay Pl. N.E. Work Tel: (206) 524-0145  
City Seattle State WA Zip+4 98105+4026 FAX: ( ) -  
Relationship to applicant Head frog of Frog Pond Waters Inc.

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 gpm <sup>per applicant</sup> ~~OR~~ ( ☐ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of SEC 5 TWN 24 RGE 1 WWM KITSAP CO. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From    /    /    to    /    /   

## Section 4. WATER SOURCE

IF SURFACE WATER						IF GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>2</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water): <u>HOOD CANAL</u>						Size & depth of well(s): <u>SEC 5 BELOW SEA LEVEL</u> <u>SEC 4 - 8" well 200'</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>#1 FROM SW SEC 4 CORNER 1200 FT N + 500 FT E</u> <u>#2 FROM NE SEC 5 CORNER 1100 FT W + 100 FT S</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>N ½</u>	<u>SW</u>	<u>4</u>	<u>24</u>	<u>RIW</u>	<u>KITSAP</u>			
<u>NE</u>	<u>NE</u>	<u>5</u>	<u>24</u>	<u>RIW</u>	<u>KITSAP</u>			
For Ecology Use Date Received: <u>4/18/2005</u> Priority Date: <u>4/18/05</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>4/18/05</u> By <u>DB</u> Date Returned _____ By _____ WRIA: <u>15</u>								

Appl. No.: 61-28251



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: FROG POND WATERS INC.
- B. Briefly describe your proposed water system. (See instructions.)  
110 hp pump 8" wells  
2 20hp pump
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 80-100 Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

TANK

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

SEC 5 T24N 24 R1W from Holly Road, N on Songham Dr, Left on  
Bedding Trail to Big Bay Crossing, north to 4481 Big Bay Crossing  
onto 23 AC parcel  
2nd well SEC 4 T24N 24 R1W - ~~for~~ NE CORNER of HOLLY Rd &  
BOUNDARY TRAIL NW

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

to be used as part of the water system

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David Symington  
Applicant (or authorized representative)

4/14/05  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



## Tax Description

Tax Account No.

Process No.

Situs Address

**042401-3-002-1007****1915321****04241W**

**THE N1/2 SW1/4 SW1/4 OF SEC 4 LY NLY OF THE NLY MGN OF CO RD NO 289 (BEING  
DESC FOR TAX PURP ONLY) EXCEPT THAT PORTION CONVEYED TO KITSAP  
COUNTY FOR RIGHT-OF-WAY BY DEED RECORDED UNDER AUDITOR'S FILE NO.  
9301200164.**

[close this window](#)

## Tax Description

Tax Account No.

Process No.

Situs Address

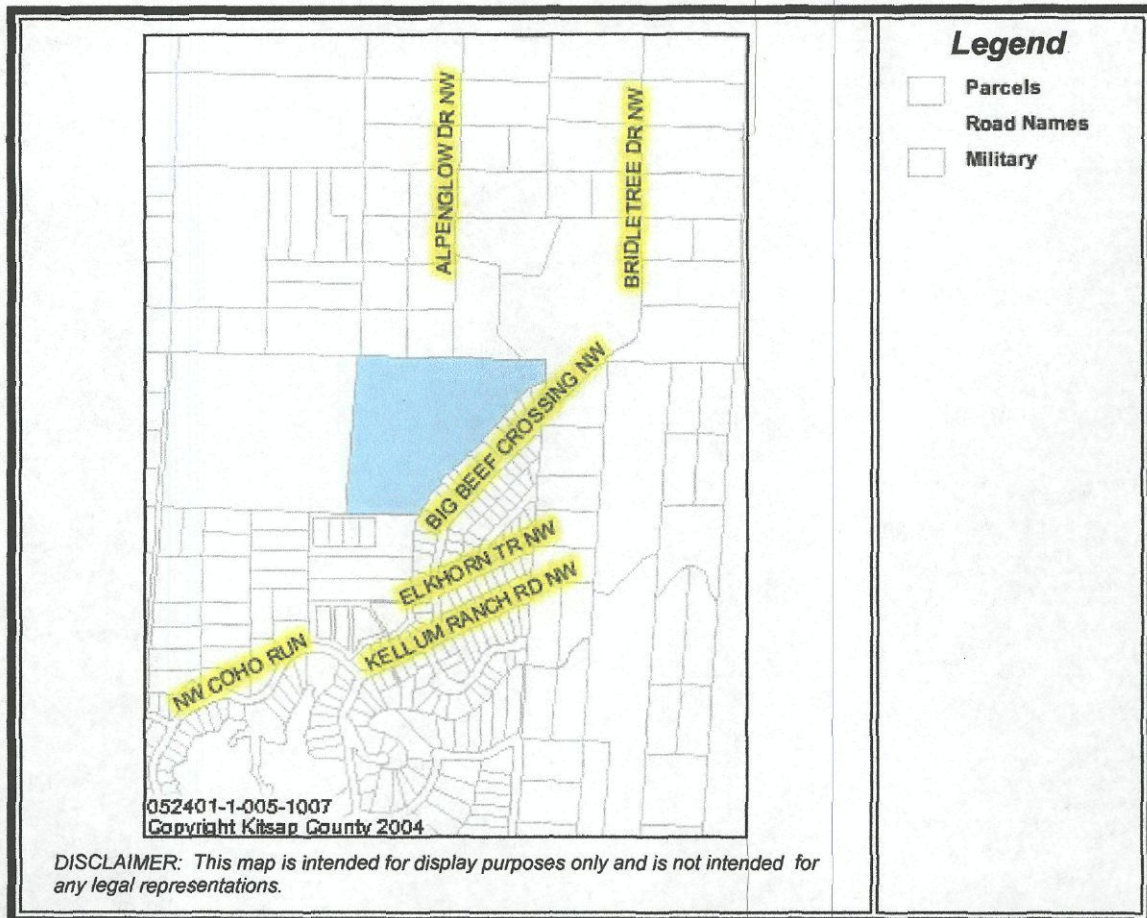
**052401-1-005-1007****1113851****05241W**

RESULTANT PARCEL B OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 3219932 DESCRIBED AS FOLLOWS: THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 24 NORTH, RANGE 1 WEST,: EXCEPT THAT PORTION THEREOF LYING WITHIN THE PLAT OF FORT WILLIAM SYMINGTON 4TH ADDITION, AS PER PLAT RECORDED IN VOLUME 14 OF PLATS, PAGE 6, RECORDS OF KITSAP COUNTY, WASHINGTON; AND EXCEPT THAT PORTION CONVEYED BY AF#7802080090. AND EXCEPT THE FOLLOWING: ALL THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 24 NORTH, RANGE 1 WEST, W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE S 3\*46'30 W, ALONG THE EAST LINE OF SAID SUBDIVISION, 201.63 FEET TO THE NORTHEAST CORNER OF THE PLAT OF FORT WILLIAM SYMINGTON NO. 4, VOLUME 14, PAGE 6,7,8 OF PLATS, AND THE TRUE POINT OF BEGINNING; THENCE N 86\*13'30 W, ALONG THE NORTH LINE OF SAID PLAT, 103.61 FEET TO THE NORTHWEST CORNER OF LOT 85 OF SAID PLAT; THENCE N 14\*39'04 W, 6.51 FEET; THENCE N 64\*00'00 E, 121.74 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE S 3\*46'30 W, 66.63 FEET, TO THE TRUE POINT OF BEGINNING.

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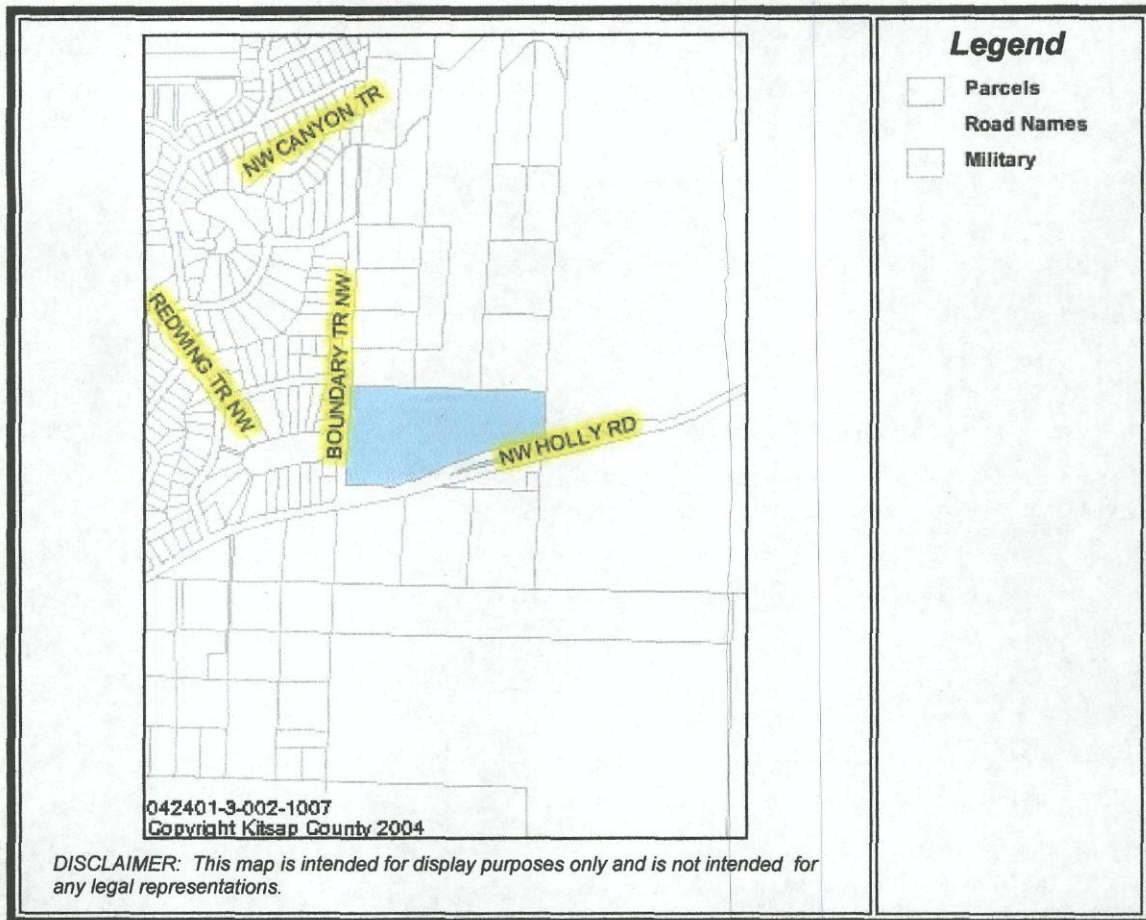
# Kitsap County Parcel Search



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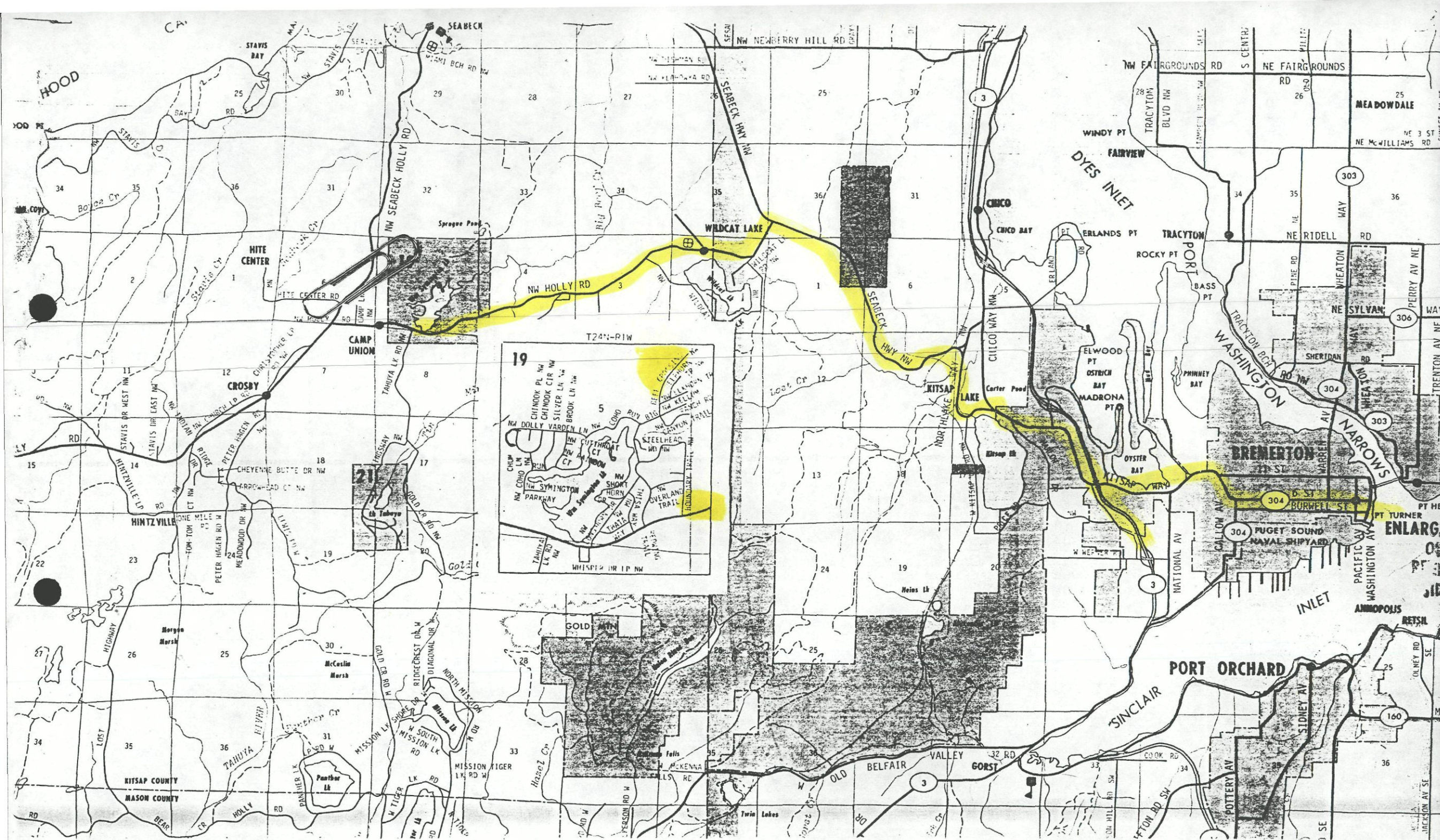


# Kitsap County Parcel Search



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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 15, 1974	APPLICATION NUMBER G1-22046	PERMIT NUMBER G1-22046P	CERTIFICATE NUMBER G1-22046C
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NAME  
SYMINGTON OF SEATTLE

ADDRESS / STREET 4603 Union Bay Place N. E.	(CITY) Seattle	(STATE) Washington	(ZIP CODE) 98105
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
2 wells

TRIBUTARY OF THE SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 123.0	MAXIMUM ACRE-Feet PER YEAR 138.0
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QUANTITY, TYPE OF USE, PERIOD OF USE  
Community domestic supply - continuously

## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
Well #3 - 1240 feet east and 200 feet north of the center of Sec. 5

Well #4 - 1600 feet east and 925 feet north of the SW corner of Sec. 5

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$	SECTION 5	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 1 W.	W.R.I.A. 15	COUNTY Kitsap
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The plat of Fort William Symington 1-5, and Colt 45 in Sec. 5 and Sec. 8, in T. 24 N., R. 1 W.W.M.



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE September 27, 1985	APPLICATION NUMBER G1-24713	PERMIT NUMBER G1-24713P	CERTIFICATE NUMBER G1-24713C
-------------------------------------	--------------------------------	----------------------------	---------------------------------

NAME Symington of Seattle			
ADDRESS (STREET) 4603 Union Bay Place N.E.	CITY Seattle	STATE Washington	ZIP CODE 98105

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Well
TRIBUTARY OF THE SURFACE WATERS:

MAXIMUM CUBIC FEET PER SECOND 41	MAXIMUM GALLONS PER MINUTE 66.1*
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QUANTITY, TYPE OF USE, PERIOD OF USE  
Community domestic supply - continuously (serve 350 homes).

\*Supplemental to rights G1-22045 and G1-22046

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL  
Well 45 - 800' west and 900' north from the SE $\frac{1}{4}$  corner of Section 5.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 5	TOWNSHIP N. 24	RANGE E. 1W	W.R.L.A. 15	COUNTY Kitsap
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OFFICIAL NAME OF PLAT OR ADDITION
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The plat of Fort William Symington I-5, and Colt 45 in Section 5 and Section 8, in T.24N., R.1W., W.M.

8906160113

FILED FOR RECORD  
REC. BY *Wash. State*

83 JUN 16 PM 12:58

WASH. STATE  
NOTARY PUBLIC  
[Signature]

REC 501 PR 2442



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 14, 1974	APPLICATION NUMBER G1-22045	PERMIT NUMBER G1-22045P	CERTIFICATE NUMBER G1-22045C
----------------------------------	--------------------------------	----------------------------	---------------------------------

NAME  
SYMINGTON OF SEATTLE (Frog Pond Waters)

ADDRESS (STREET) 4603 Union Bay Place N. E.	(CITY) Seattle	(STATE) Washington	(ZIP CODE) 98105
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE  
Two wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 130	MAXIMUM ACRES-FEET PER YEAR 145.6
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QUANTITY, TYPE OF USE, PERIOD OF USE  
Community domestic supply - continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
#1 - 1240 feet east and 650 feet south of the center of Sec. 5

#2 - 1250 feet east and 570 feet south of the center of Sec. 5

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 Sec 5	SECTION 5	TOWNSHIP N. 24	RANGE E. OF 1 W.M. 1 W.	W.R.P.A. 15	COUNTY Kitsap
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The plat of Fort William Symington 1-5, and Colt 45 in Sec. 5 and Sec. 8, in T. 24 N., R. 1 W.N.M.